



# Daily Legislative Update

Wednesday, January 21, 2015

10<sup>th</sup> Day of 90<sup>th</sup> General Assembly

## TODAY AT THE CAPITOL

House convenes at 1:30 p.m.

Senate convenes at 1:30 p.m.

### Committee Meetings:

#### JOINT

|         |             |                               |   |
|---------|-------------|-------------------------------|---|
| 7:30 AM | Room B, MAC | <a href="#">JBC-PERSONNEL</a> | <a href="#">Agenda</a>  |
|---------|-------------|-------------------------------|---|

#### HOUSE

|          |             |  |                        |
|----------|-------------|--|------------------------|
| 10:00 AM | Room B, MAC | <a href="#">CITY, COUNTY &amp; LOCAL AFFAIRS COMMITTEE- HOUSE</a>                    | <a href="#">Agenda</a> |
| 10:00 AM | Room 151    | <a href="#">STATE AGENCIES &amp; GOVT'L AFFAIRS- HOUSE</a>                           | <a href="#">Agenda</a> |
| 10:00 AM | Room 130    | <a href="#">AGING, CHILDREN AND YOUTH, LEGISLATIVE &amp; MILITARY AFFAIRS- HOUSE</a> | <a href="#">Agenda</a> |
| 10:00 AM | Room 149    | <a href="#">INSURANCE &amp; COMMERCE- HOUSE</a>                                      | <a href="#">Agenda</a> |
| 12:00 PM | Room B, MAC | <a href="#">HOUSE RULES</a>  | <a href="#">Agenda</a> |

#### SENATE

|          |          |   |                        |
|----------|----------|---|------------------------|
| 10:00 AM | OSC      | <a href="#">REVENUE &amp; TAX - SENATE</a>                          | <a href="#">Agenda</a> |
| 10:00 AM | Room 171 | <a href="#">JUDICIARY COMMITTEE - SENATE</a>                        | <a href="#">Agenda</a> |
| 10:00 AM | Room 272 | <a href="#">PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE</a> | <a href="#">Agenda</a> |

10:00 AM Room 207

[EDUCATION COMMITTEE - SENATE](#)

[Agenda](#)

11:00 AM Room 309

[SENATE RULES, RESOLUTIONS & MEMORIALS](#)

## INCOME TAX CUT, HEALTH CARE, BUDGET

**SB 6** that contains Governor Hutchinson's proposed middle class tax cut is on this morning's agenda in the Senate Tax Committee.

Hutchinson plans a major speech tomorrow on his plans for health care. The Governor's plan to present a budget has been delayed until next week.

## STATE CHAMBER/AIA BILL TRACKING

To date, the House has filed 107 bills and the Senate has filed 79 bills.

The State Chamber/AIA is tracking 32 bills and resolutions.

New bills added to State Chamber/AIA tracking today:

- |                         |  |  |
|-------------------------|--|--|
| <a href="#">HB 1087</a> | <a href="#">Bell, Nate (R)</a>                                     | Repeals provisions prohibiting employers from requiring or requesting employees to add a supervisor to or change the privacy settings of the employee's social media account.  |
| <a href="#">SB 61</a>   | <a href="#">Sample, Bill (R)</a>                                   | Creates the Arkansas Blue Ribbon Committee on Highway Finance charged with defining an equitable and adequate system to finance highways, roads and streets and recommending legislation.                                      |
| <a href="#">SB 77</a>   | <a href="#">Hester, Bart (R)</a>                                   | Raises the building project fair market value threshold that requires engaging services of a licensed architect from \$100,000 to \$125,000.   |
| <a href="#">SB 78</a>   | <a href="#">Stubblefield, Gary (R)</a>                             | Exempts physicians from liability for damages resulting from the administration of anesthetics by a certified registered nurse anesthetist unless the damage was the result of the physician's gross negligence or misconduct. |
| <a href="#">SB 79</a>   | <a href="#">Woods, Jon (R)</a><br><a href="#">Leding, Greg (D)</a> | Establishes a property right for an individual for his or her name, voice, signature, photograph or likeness that is protected from use another without  |

prior consent.

For the complete, searchable list of bills being tracked please visit our [tracking site](#). The full text of each bill is available at the site.

## BILLS OF INTEREST

**HB 1002** by Rep. Warwick Sabin that was filed originally as a shell, has been amended to authorize the Ethics Commission to issue advisory opinions and guidelines on the requirements of Amendment 94. Amendment 94 was Issue 3 which was approved by the Arkansas voters in the November 2014 General Election. It made changes to Arkansas ethics laws, term limits and campaign contributions, and created a commission to set salaries for the General Assembly, Constitutional Officers and the Judiciary.

## YESTERDAY

Thank you to everyone who attended the State Chamber/AIA's Legislative Reception. The crowd was terrific, all reports indicate a good time was had by all and much good work was accomplished! We especially appreciate the many legislators, constitutional officers and state agency officials who attended.

## TOMORROW AT THE CAPITOL

[Committee Meetings for Thursday, January 22, 2015](#)

### JOINT

|         |             |  |
|---------|-------------|--|
| 9:00 AM | Room A, MAC | <a href="#">JOINT BUDGET COMMITTEE</a> |
|---------|-------------|--|

### HOUSE

|          |          |   |                        |
|----------|----------|---|------------------------|
| 10:00 AM | Room 151 | <a href="#">REVENUE &amp; TAXATION- HOUSE</a> | <a href="#">Agenda</a> |
|----------|----------|---|------------------------|

|          |          |  |                        |
|----------|----------|--|------------------------|
| 10:00 AM | Room 138 | <a href="#">EDUCATION COMMITTEE- HOUSE</a> | <a href="#">Agenda</a> |
|----------|----------|--|------------------------|

|          |             |  |                        |
|----------|-------------|--|------------------------|
| 10:00 AM | Room B, MAC | <a href="#">PUBLIC TRANSPORTATION- HOUSE</a> | <a href="#">Agenda</a> |
|----------|-------------|--|------------------------|

|          |          |  |                        |
|----------|----------|--|------------------------|
| 11:30 AM | Room 151 | <a href="#">ADVANCED COMMUNICATIONS AND INFORMATION TECHNOLOGY - HOUSE</a> | <a href="#">Agenda</a> |
|----------|----------|--|------------------------|

## SENATE

|          |          |   |                        |
|----------|----------|---|------------------------|
| 10:00 AM | OSC      | <a href="#">STATE AGENCIES &amp; GOVT'L AFFAIRS-SENATE</a>                    | <a href="#">Agenda</a> |
| 10:00 AM | Room 309 | <a href="#">AGRICULTURE, FORESTRY &amp; ECONOMIC DEVELOPMENT -<br/>SENATE</a> | <a href="#">Agenda</a> |

### **LEGISLATIVE SESSION CONTACT INFORMATION**

State Senators: 501-682-2902

State Representatives: 501-682-6211

To view schedules, calendars, bill information and legislator information, visit:  
[www.arkleg.state.ar.us](http://www.arkleg.state.ar.us).

To view live stream video and audio from the Arkansas House of Representatives,  
visit [www.arkansashouse.org](http://www.arkansashouse.org).

State Chamber/AIA Staff:

Randy Zook, President/CEO: [rzook@arkansasstatechamber.com](mailto:rzook@arkansasstatechamber.com)

Kenny Hall, Executive Vice President: [khall@arkansasstatechamber.com](mailto:khall@arkansasstatechamber.com)

Angela DeLille, Director of Governmental Affairs: [adelille@arkansasstatechamber.com](mailto:adelille@arkansasstatechamber.com)

Andrew Parker, Director of Governmental Affairs: [aparker@arkansasstatechamber.com](mailto:aparker@arkansasstatechamber.com)

State Chamber/AIA phone: (501) 372-2222

State Chamber/AIA web site: [www.arkansasstatechamber.com](http://www.arkansasstatechamber.com)